

STATE OF UTAH

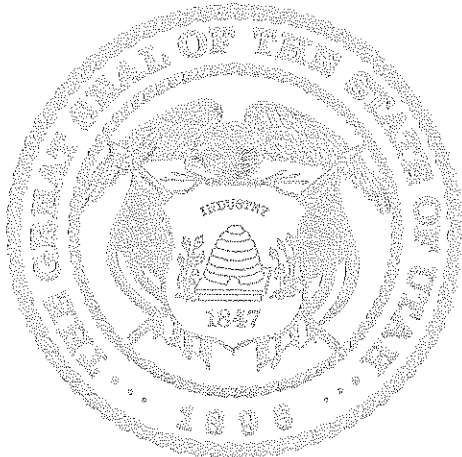


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from WASHINGTON CITY, dated May 28th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to WASHINGTON CITY, located in Washington County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of June, 2008 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor

Upon Recording please return to:
Washington City
111 North 100 East
Washington, Utah 84780

DOC # 20080022293

Ordinance Page 1 of 2
Russell Shirts Washington County Recorder
05/02/2008 10:29:54 AM Fee \$ 0.00
By WASHINGTON CITY



ORDINANCE 2008-19

**AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY TO THE
MUNICIPALITY OF WASHINGTON CITY**

WHEREAS, the petition for Annexation known as the *Leslie & Company Addition* was approved by the City Council on May 28, 2008; and

WHEREAS, the petition for Annexation was certified by the City Recorder on April 11, 2008; and

WHEREAS, a Public Hearing was held on May 28, 2008; and

WHEREAS, Washington City feels that the statutory regulations of the Utah Code Annotated were complied with; and

THEREFORE, IT IS HEREBY ORDAINED by the City Council of Washington City, Utah, that the territory described below is hereby declared to be annexed into the Municipality and shall be zoned RA-1.

Being more particularly described as follows:

Parcel ID's: 6597 & 6598

BEGINNING AT THE SOUTHWEST CORNER OF LOT EIGHT (8), BLOCK TWO (2) OF THE ANDREW H. LARSON'S ENTRY, SAID POINT BEING NORTH 0°47'58" EAST, 660.28 FEET ALONG THE SECTION LINE AND SOUTH 88°59'56" EAST, 658.97 FEET FROM THE SOUTHWEST CORNER SECTION 2, TOWNSHIP 43 SOUTH, RANGE 15 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°52'01" EAST, 1997.06 FEET ALONG THE WEST LINES OF LOTS 8 AND 11 OF ANDREW H. LARSON'S ENTRY AND THE WEST LINE OF LOTS 1, 8, 7 AND 6, BLOCK 1 OF THE R.C. LUND'S ENTRY AND THE EXTENSION THEREOF, TO THE EAST-WEST CENTER SECTION LINE; THENCE SOUTH 89°14'58" EAST, 1983.96 FEET ALONG SAID CENTER SECTION LINE TO THE CENTER QUARTER CORNER OF SAID SECTION 2; THENCE SOUTH 1°04'05" WEST, 1670.32 FEET ALONG THE NORTH-SOUTH CENTER SECTION LINE; THENCE NORTH 89°02'28" WEST, 573.00 FEET TO AND ALONG THE SOUTH LINE OF LOT 4, BLOCK 1 OF THE ANDREW H LARSEN'S ENTRY; THENCE SOUTH 1°04'05" WEST, 333.05 FEET TO A POINT ON THE SOUTH LINE OF LOT 3, BLOCK 1, OF THE ANDREW H. LARSON'S ENTRY; THENCE NORTH 89°08'52" WEST, 744.95 FEET ALONG SAID LOT 3 AND LOT 7 TO THE SOUTHWEST CORNER OF LOT 7; THENCE

NORTH 88°59'56" WEST, 658.97 FEET ALONG THE SOUTH LINE OF SAID LOT 8,
BLOCK 2 OF THE ANDREW H. LARSEN'S ENTRY TO THE POINT OF BEGINNING.
Contains 86.57 Acres.

If any provision or clause of this Ordinance or application thereof to any person or entity or circumstance is held to be unconstitutional or otherwise invalid by any court of competent jurisdiction, such invalidity shall not affect other sections, provisions, clauses or applications hereof which can be implemented without the invalid provisions(s), clause(s) or application(s) hereof, and to this end the provisions and clauses of this Ordinance are declared to be severable.

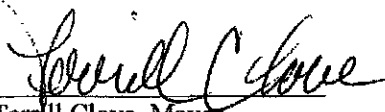
This Ordinance supersedes or repeals the provision(s) of any ordinance(s) or resolution(s) that is (are) inconsistent with the provision of this Ordinance.

This Ordinance shall take effect immediately upon publication or posting, as required by law.

PASSED AND APPROVED this 28th day of May 2008



WASHINGTON CITY


Terrill Clove, Mayor

ATTEST:


Danice B. Bulloch, City Recorder

